

**dk; kŷ; %&funŝkd] i kfof/kd f'k{k funŝky;] m0i0] fodkl uxj]
dkuij &208002**

njHk'k% 91&512&2582084

QDI % 91&512&2580965

col kbV% http://dte.up.nic.in

bŷy% director@teup@gmail.com

i =kd% 47307@DTE-02%drkck@2016&17]

dkuij%fnukd%16-03-17

i ŧrdkad h vki ŧrZ dsfy; s vYi dkyhu fufonk I pŧuk

%fufonk I 0&02@2016&17½

%iŧZ ea izdk'kr fufonk I 0&01@2016&17 izdk'ku frffk 02 -01-2017 ds I UnHk e½

- 1- fufonk I pŧuk , oafufonk i i = i kfof/kd f'k{k funŝky;] m0i0] dkuij dh col kbV **http://dte.up.nic.in** I s MkmuykM fd; s tk I drsgA
- 2- i frf"Br izdk'kd@forjda I s fMytek@ijkLukrd fMytek Lrj dh i ŧrdkad h vki ŧrZ dsfy; s f}Lrjh; fufonk i)fr (Two Bid System) ds vlrXr ekjcln fufonk; a fnukd 20&03&2017 I sfnukd 03&04&2017 rd tkjh rFk tek dh tk; xhA
- 3- fufonk; a dŧy dk; Zfnol ka ea iŧkŧg 11%0 cts I s vijklg 5%0 cts rd Lohdkj dh tk; xhA vŧre frffk fnukd 03&04&2017 dks fufonk; a iŧkŧy 11%0 cts I s 2%0 cts rd tek dh tk I d xhA
- 4- iŧZ ea izdk'kr fufonk I 0&01@2016&17 izdk'ku frffk 03&01&2017 grq fufonknkrkvla }kjk i f"kr fufonk; a bl fufonk (I 0&02@2016&17) i fdz k dsfy; s Lohdk; Zgkxh A
- 5- fufonkvla dh rduhdh fcM] mRrj insk 'kkl u }kjk xfBr dkj I fefr }kjk vŧre frffk **03&04&2017** dks vijklg 03%0 cts fufonknkrkvla ; k muds vf/kdr i frfuf/k; ka ds I e{k [kŷy tk; xhA
- 6- foRrh; fcM [kŷy tkus dh frffk o I e; ds I Ecl/k ea ckn ea I ŧpr fd; k tk; xk A

**funŝkd]
i kfof/kd f'k{k m0i0
dkuij A**

OFFICE : DIRECTOR , TECHNICAL EDUCATION, UP, KANPUR – 208002

Tel : +91-512- 2582084

Website: <http://dte.up.nic.in>

Fax:+91-512-2580965

email: directordteup@gmail.com

LETTER No: /DTE-02(Books)/2016-17

Kanpur: Date: -

TENDER NOTICE FOR SUPPLY OF BOOKS

(TENDER No. 02/2016-17)

(IN REFERENCE OF TENDER NOTICE -01/2016-17 PUBLISHED PREVIOUSLY ON 02 JAN 2017)

1. Tender Notice and Tender documents can be downloaded from website <http://dte.up.nic.in>.
2. Tenders will be issued and submitted from reputed and well established Publishers/ Distributors to supply Diploma/Post Diploma level technical books from date 20-03-2017 to date 03-04-2017 under Two Bid System.
3. Tenders will be accepted only on working days between 11:00 am to 05:00 pm. On the last date i e 03-04-2017 tender will be deposited from 11:00 am to 02:00 pm.
4. Tenders submitted previously in reference of **TENDER NOTICE -01/2016-17** published on 02 JAN 2017 will also acceptable for this (**TENDER No. 02/2016-17**) tender process.
5. The Technical bids will be opened by **CORE COMMITTEE** constituted by U. P. GOVT on date **03-04-2017** at 03:00 pm in presence of tenderers or their authorized representatives.
6. The date and time of opening of FINANCIAL BIDS will be announced later on.

Director

Technical Education, U.P.

KANPUR