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- 3- fufonk; a dŷy dk; Zfnol ka ea iŷkŷg 11%0 cts l s vijklŷg 5%0 cts rd Lohdkj dh tk; xhA vŷre frffk fnukd 03&04&2017 dks fufonk; a iŷkŷu 11%0 cts l s 2%0 cts rd tek dh tk l d xhA
- 4- iŷea izdk'kr fufonk I 0&01@2016&17 izdk'ku frffk 03&01&2017 grq fufonknkrkvla }kjk i f"kr fufonk; a bl fufonk (I 0&02@2016&17) i fdz k dsfy; s Lohdk; Zgkxh A
- 5- fufonkvla dh rdudh fcM] mRrj insk 'kk l u }kjk xfBr dkj l fevr }kjk vŷre frffk **03&04&2017** dks vijklŷg 03%0 cts fufonknkrkvla ; k muds vf/kdr i frfuf/k; ka ds l e{k [kŷyh tk; xhA
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LETTER No: /DTE-02(Books)/2016-17

Kanpur: Date: -

TENDER NOTICE FOR SUPPLY OF BOOKS

(TENDER No. 02/2016-17)

(IN REFERENCE OF TENDER NOTICE -01/2016-17 PUBLISHED PREVIOUSLY ON 02 JAN 2017)

1. Tender Notice and Tender documents can be downloaded from website <http://dte.up.nic.in>.
2. Tenders will be issued and submitted from reputed and well established Publishers/ Distributors to supply Diploma/Post Diploma level technical books from date 20-03-2017 to date 03-04-2017 under Two Bid System.
3. Tenders will be accepted only on working days between 11:00 am to 05:00 pm. On the last date i e 03-04-2017 tender will be deposited from 11:00 am to 02:00 pm.
4. Tenders submitted previously in reference of **TENDER NOTICE -01/2016-17** published on 02 JAN 2017 will also acceptable for this (**TENDER No. 02/2016-17**) tender process.
5. The Technical bids will be opened by **CORE COMMITTEE** constituted by U. P. GOVT on date **03-04-2017** at 03:00 pm in presence of tenderers or their authorized representatives.
6. The date and time of opening of FINANCIAL BIDS will be announced later on.

Director

Technical Education, U.P.

KANPUR